

Spirituality and the secular university

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Abstract

The role of the secular university as ‘critic and conscience of society’ is enshrined in New Zealand legislation. But to what extent have universities practised this with reference to spirituality? Maori spirituality has made an important contribution to the social and political landscape of New Zealand. Maori academics may point the way forward in terms of addressing the resurgence in spirituality occurring in these traditionally secular bastions.

Keywords

Chaplaincy in higher education, New Zealand, secular university, spirituality, Te whare tapa wha.